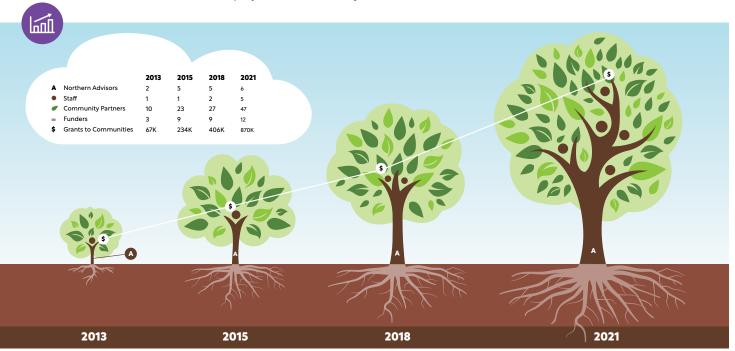


## Why We Exist

The Northern Manitoba Food, Culture, and Community Collaborative's (NMFCCC) creation came from two needs 1) communities requested improved philanthropic access with supportive, coordinated, learning-focused partners; 2) philanthropic groups had limited experience in the territory and wanted to share the risk, reward, staffing and learning opportunities. Our goal? Create a tailor-made support system for the territory that is rooted in learning and relationships, and centers community priorities and ways of working.

## **Collaborative Growth**

The NMFCCC has grown considerably in all aspects since inception in 2013. This includes the number of staff, participating funding organizations (collaborators), community partners, and the projects undertaken by communities.



## NMFCCC Actions

To achieve our goal, we take five main actions to support communities in Northern Manitoba to be healthier and stronger through mutually transformative partnerships.



#### **GRANTING**

Funds are pooled and granting is consensus-based, and guided by community values.



#### **STORY SHARING**

Co-created, positive community stories are shared through multiple formats to inspire and demonstrate what is possible.



## NORTH TO NORTH CONNECTIONS

Supporting community knowledge sharing gatherings in the territory and enable project leaders to self-represent in discussion and resolution processes concerning their communities.



## COLLABORATOR (UN)LEARNING

Supporting collaborator (un)learning; with emphasis on multi-directional learning to understand community opportunities and priorities and related colonial oppression.



#### **SYSTEMS CHANGE**

Broadly share lessons learned to stimulate the creation of similar ecosystems of support (4 to date) and demonstrate through practice and evidence improved ways of working.



I think what I really liked about it was that there is just belief in community capacity, like I am so used to working in systems where there is a lack of belief in community capacity. In First Nations Communities, we know what we need, we know how to do it, most times we have the capacity, we just do not have the capital.

#### Kelly Selkirk,

Open Hands Food Bank, Fisher River Cree Nation



# **Granting Activities Breakdown**TOTAL GRANTED IS \$3.9MILLION

NMFCCC has partnered with

**58** Northern MB communities

~70% of all communities in the territory



**HARVESTING** 

**Honoring Relations** 

Wild/Country Foods, Hunting, Fishing,

Trapping, Harvesting Berries, Plants,

Maple Sap & Medicines, Ceremony

23.3% TOTAL\$ GRANTED

## GROWING & RAISING

Home & Community Vegetable Gardens, Greenhouses, Food Forests, Orchards & Berry Bushes, Chickens & Bees

31.5%

TOTAL \$

**CULTURAL RECLAMATION AND RESURGENCE** 

NMFCCC was initially focused on Food Security. Through working

and showed holistic food sovereignty as the desired focus and that

relationally, Northern Advisors and community partners shared

42.2%
TOTAL\$
GRANTED

## PROCESSING & PRESERVING

Vital to all locally produced and harvested food. Cutting, Smoking, Freezing, Drying and Canning



3%

TOTAL \$

#### **EMERGENCY RESPONSE**

Pandemic-related funds granted in emergency capacity; Includes food hamper distribution, additional wild harvest, and/or cash distributions

## Important Lessons Learned

More important lessons:

## WAYS OF TEACHING AND LEARNING

- Intergenerational connections and mentorship are vital to teach and learn cultural knowledge and practices
- Gatherings, land-based learning and community-to-community connections are important actions to continue to support



**Jill Larkin,**Warrior Caregiver Program
Churchill

I think a lot of the relationship building and knowledge sharing happens informally. So not when you're mentoring someone to hunt, but when you are sitting around the fire at the end of the day, when your lying-in bed having your bedtime conversations, really sharing.

## cultural reclamation is critical in achieving lasting change.

**WELLNESS** 

- Wellness is holistic and all aspects of wellness need support including, Mental, Physical and Spiritual
- Personal wellness is linked to healthy community relationships.
   Teamwork and bonds grow from common goals, i.e.:
   Community gardens, group hunts, communal harvesting



**Marion Langdon,** Community Gardening, Sapotaweyak Cree Nation

I think it's healing for (people) to go into the garden. It's therapeutic. Our clients go to the garden, instead of walking the streets, have lunch, and get to talk, and get counseling.

#### **EMERGENCY RESPONSE**

- NMFCCC Response to community needs during emergencies (flooding, fire and pandemics), is vital to trust building.
- The most significant response to COVID impacts was community food and traditional medicine sharing, also an important regular cultural practice



**Demian Lawrenchuk,** Wild Food Harvest, Fox Lake Cree Nation

We got such good feedback from people receiving... I got to meet a group of Elders that they are working with who are just in love with the program, with the consistent wild food, and they had a few ceremonies where it was utilized for the feast that they had after the fast.

#### **ON-GOING CHALLENGES**

Learning Report

More support & funds are needed to address:

- infrastructure, storage space and equipment needs for food programs
- high transport costs
- logistical challenges around food distribution
- community engagement in programs
- · colonial barriers to food sovereignty
- qualified donee requirement is a barrier to fund dispersal



**Sarah Beth Cameron,** Waywayseecappo First Nation

The colonial impact on our food structure is astronomical and I want to tell everybody about it. It's just that once I realized it, where all the food comes from, and where all our illnesses are coming from. Our food has such a huge impact, on everything!

## **How we Work**

NMFCCC work is rooted in our Theory of Change, and expressed by 6 values: Slow, Relational, Collaboration, Shared Learning, Reciprocity, and Committed.

- Trust in community vision, capacity and our relationships
- Focus on barrier free funding processes, and holistic thinking
- Flexibility, availability, and frequent communication of NMFCCC staff
- · Adapting expenditures during COVID-19
- Supporting connections and creating knowledge sharing resources with and between communities
- Reflecting and celebrating community-led work

## **Theory of Change in Motion**

Collaborators and communities appreciate the TOC & values that guide our approach and work. During annual interviews, project leads expressed appreciation for the relational and collaborative approach, reciprocity, and shared learning opportunities between communities. Project lead reflections give evidence that NMFCCC staff and collaborator ways of working reflects the values. For example, emphasis on visiting and listening to communities, and investment in community capacity, reflects belief in local champion's ability to lead change, and that investments in community-led solutions increase the likelihood of finding effective approaches in each community. Northern Advisors instructed NMFCCC on embodying the values and maintaining efforts for deep funder/collaborator (un)learning to create better quality, and more, philanthropic support. Evaluations show collaborator appreciation for the TOC and that their work is informed and improved by practicing the TOC. These investments have the potential to influence systems change through practice and evidence.



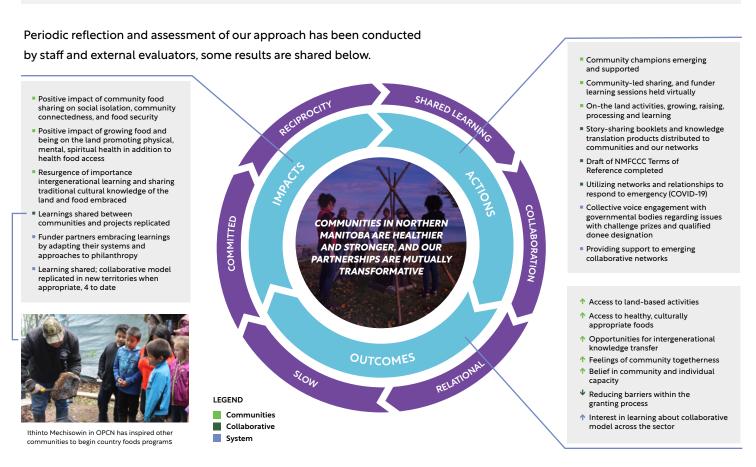
**NMFCCC Theory of Change** 



The way that the collaborative works, the values of working, a slow way, and really understanding what's happening in communities, building relationships, reciprocity... Especially as I work with more and more people, when you have 10 different partnerships to have that real flexibility in reporting, that's really good!

#### **Becky Cook**,

Misipawistik Pimatisimēskanaw, Misipawistik Cree Nation



## Join the learning journey and grow the movement together.



SUPPORTING HEALTHY COMMUNITIES IN NORTHERN MANITOBA THROUGH GOOD FOOD AND RESILIENT LOCAL ECONOMIES

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